

FILED
GREENVILLE CO. S. C.
STATE OF SOUTH CAROLINA SEP 6 1973
COUNTY OF GREENVILLE
KNOW ALL MEN BY THESE PRESENTS, that I, Venna G. Howard

VCL 993 PAGE 308

In consideration of Nine thousand four hundred and no/100----- (\$9,400.00)----- Dollan,
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Donald A. McDaris and Grace R. Mc Daris, their heirs and assigns, forever:

All that certain piece, parcel or lot of land in Butler Township, County of Greenville, State of South Carolina, on the eastern side of Browning Drive, and being known and designated as Lot or Tract No. 26 of a subdivision known as Boiling Springs Estates, a plat of which is of record in the RMC Office for Greenville County, in Plat Book YY at Pages 14-15, and having the following metes and bounds, to-wit:

BEGINNING AT A POINT ON THE EASTERN SIDE OF Browning Drive at the joint front corner of Lots 26 and 27 and running thence with the common line of said Lots N. 72-43 E. 249.8 feet to a point at Brushy Creek; thence along Brushy Creek in a southeasterly direction, the traverse courses and distances as follows: S. 24-34 E. 84.4 feet to a point; thence S. 62-29 E. 73.3 feet to a point; thence S. 27-59 E. 65.6 feet to a point at the joint rear corner of Lots 25 and 26; thence with the common line of said Lots, S. 72-43 W. 325 feet to a point on the eastern side of Browning Drive; thence with the eastern side of Browning Drive N. 17-17 W. 200 feet to the point of beginning.

This conveyance is made subject to such easements, right-of-way and restrictions of record or as appear on the premises.

This is the same property conveyed to grantor by deed as recorded in the RMC Office for Greenville County in Deed Book 973 at Page 538.

As a part of the consideration the grantees assume and agree to pay that certain mortgage given to First Federal Savings & Loan Association as recorded in the RMC Office for Greenville County in Mortgage Book 1274 at Page 232 in the original amount of \$27,500.00

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantees, and the grantees' heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantees and the grantees' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s) hand(s) and seal(s) this 13 day of July 19 73

SIGNED, sealed and delivered in the presence of:
Venna G. Howard (SEAL)
John C. Butler
William W. Butler

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 13 day of July 19 73
John C. Butler (SEAL)
Notary Public for South Carolina.
My Commission Expires 6-7-78

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER NO DOWER - WOMAN GRANTOR
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantees and the grantees' heirs or successors and assigns, all her interest and estate, and all her right and claims of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina. (SEAL)
RECORDED this 6th day of September 19 73 at 1:06 P. M. No. #6966

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